IPSI Case Study Summary Sheet

Basic Information

Title of case study							
India: Sacred Forests							
Submitting IPSI member organization(s)							
United Nations University Institute for the Advanced Study of Sustainability (UNU-IAS)							
Other contributing organization(s) (IPSI members and/or non-members)							
Japan Wildlife Research Center (JWRC)							
Author(s) and affiliation(s)							
Japan Wildlife Research Center (JWRC); Kaoru Ichikawa (UNU-IAS), ed.							
Format of case study (manuscript or audiovisual)	Manuscript	Manuscript Language English					
Keywords							
Sacred forests, traditional forestry, indigenous knowledge							
Date of submission (or update, if case study)	f this is an update of an existing	March 2012					
Web link (of the case study or lead organization if available for more information) http://collections.unu.edu/eserv/UNU:5448/SEPL_in_Asia_report_2nd_Printing.web.pdf							

Geographical Information

Geographical information									
Country (where site(s) or activities described in the case study are located – can be multiple, or even "global")									
India									
Location(Location(s) (within the country or countries – leave blank if specific location(s) cannot be identified)								
Longitude/latitude or Google Maps link (if location is identified)									
https://www.google.com/maps/@20.7506364,73.7313934,5z									
Ecosystem(s)									
Forest	Х	Grassland	Grassland Agricultural In-land water Coastal						
Dryland	ryland Mountain Urban/peri-urban Other (Please specify)								
Socioeconomic and environmental characteristics of the area									
Indian society has a multiethnic makeup, including the Aryans, the Dravidians, the Mongoloids, as well as over									
40,000 ethnic minority groups. In India, the forest coverage is about 20.8% of the land area. Despite the recent									
global trend towards a decline in the area of forests, Indian forest coverage is on the rise.									
Description of human-nature interactions in the area									
"Sacred Forests" in India refers to the small patches of forest that indigenous peoples or ethnic minorities have									

protected and conserved to devote them to their own Gods/spirits or to their ancestral spirits. Major threats to the Indian forest ecosystem include the conversion of forests to agricultural land associated with the growth of

the population, inappropriate patterns of shifting cultivation and illegal encroachment.

Contents

Rationale (why activities or policies described, or information shared in the case study are needed)

This study was commissioned to be included in the publication "Socio-ecological Production Landscapes in Asia".

Objectives (goals of activities or policies described, or of producing the case study)

This chapter provides an overview of sacred forests and their management throughout India.

Activities and/or practices employed

Literature review, field observation.

Results

A large proportion of sacred forests are remnants of primary forests that have remained almost intact. The management systems and methods in terms of the maintenance and protection of these sacred forests vary, including the implementation of rites and feasts related to the forests, the resolution of conflicts and disputes, and biomass harvesting.

Lessons learned (factors in success or failure, challenges and opportunities)

The compliance with the management and conservation of the forest and with the controlled use of these resources depends largely on the faith handed down through the generations as well as on the belief that the loss of forest resources will lead to misfortune (illness, a poor harvest of agricultural products, etc.).

Key messages

In recent years, sacred forests have been facing several social, cultural and economic challenges that directly or indirectly undermine their relevant traditional functions of resource management. Owing to such issues, the traditional methods for the conservation and management of the sacred forests have been impaired, causing the loss, reduction, and fragmentation of these forests and in turn, the loss of biological and cultural diversity as well as of the benefits provided by them.

Relationship to other IPSI activities (if the case study is related to any other IPSI collaborative activities, case studies, etc.)

This case study originally appeared in the publication "Socio-ecological Production Landscapes in Asia". *This Summary Sheet was produced by UNU-IAS alone.

Funding (any relevant information about funding of activities or projects described in the case study)

This study was commissioned by UNU-IAS.

Contributions to Global Agendas

CBD Aichi Biodiversity Targets (https://www.cbd.int/sp/targets/)

The table below shows based on the self-evaluation by author(s). \bullet and \blacksquare indicates the "direct" or "indirect" contributions to the CBD's Aichi Biodiversity Targets respectively to which the work described in this case study contributes to.

Strategic Goal A				Strategic Goal B						
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Strategic Goal C Str										
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Str	ategic Goa	I C	Str	ategic Goa	I D		Strategi •	c Goal E		

UN Sustainable Development Goals (SDGs) (https://sustainabledevelopment.un.org/sdgs)

The table below shows based on the self-evaluation by author(s). \bullet and \blacksquare indicates the "direct" or "indirect" contributions to the SDGs respectively to which the work described in this case study contributes to.

1 POVERTY	2 ZERO HUNGER	3 GOOD HEALTH AND WELL-BEING	4 QUALITY EDUCATION	5 GENDER EQUALITY	6 CLEAN WATER AND SANITATION	7 AFFORDABLE AND CLEAN ENERGY	8 DECENT WORK AND ECONOMIC GROWTH	9 MOUSTRY IMMOVATION AND DIFFASTRUCTURE
10 REDUCED INEQUALITIES	11 SUSTAINABLE CITIES AND COMMUNITIES	12 RESPONSIBLE CONSUMPTION AND PRODUCTION	13 CLIMATE ACTION	14 LIFE BELOW WATER	15 LIFE ON LAND	16 PEACE JUSTICE AND STRONG INSTITUTIONS	17 PARTINERSHIPS FOR THE GOALS	