Presentation at The 1<sup>st</sup> Global Conference on the International Partnership for the Satoyama Initiative (IPSI), Nagoya University, Aichi, Japan, 11-12 March 2011 "Working together for the societies in harmony with nature: The first step"

Management and conservation of forest resources by modifying land use planning and forest land allocation in Bac Lang Commune, Dinh Lap District, Lang Son Province, Vietnam

**Nguyen The CHIEN** 

**Culture Identity and Resources Use Management (CIRUM)** 

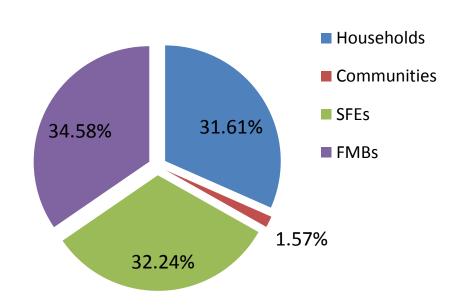


#### National forest and forestland allocation status

#### **Policies environment:**

- Land Law 2003;
- Law on Forest Protection and Development 2004;
- Decree No. 02/1994/ND-CP;
- Decree No. 01/1995/ND-CP;
- Decree No.163/1999/ND-CP;
- Decision No. 178/2001/QĐ-TTg

#### Forest and Forestland allocation status



### **Bac Lang Commune**



- Bac Lang commune is a upland community in northeast Vietnam.
- Total land area: 5,780 ha (100%) of which forestry land is 3,578 ha (61.9%)
- There were 264 households with around 1,333 persons in Bac Lang
- There are two main ethnic groups in the commune, namely Dzao people (132 households) and Tay people (98 households)
- There are 11 villages in the commune. In six of these villages the Dzao people were dominant.

The Dzao people are traditional forest-dwellers.

## Problems in Bac Lang

- Poverty problems surrounding forest area
- Problems with inappropriate land use planning-social conflicts
- Overuse of natural resources
- Illegal logging



#### Community-based participatory forestland allocation approach

#### **⇔** Objectives:

- to facilitate local awareness among Dzao and Tay peoples about the Forest Land allocation processes and other related government policies
- to resolve land conflicts and to facilitate actual forestland allocation in an egalitarian manner.

#### Approach steps:

- Action research /PRA on land right issues and conflicts
- 2. Work with local authorities to get approval for forestland (re)allocation and lobby process
- 3. Strengthen **awareness over land right** to villagers
- 4. Working with all local stakeholders to **discuss** problems and negotiate solutions
- 5. Involve media in time
- 6. Implement forestland allocation with facilitative assistance (CIRUM)
- 7. Establish CBOs on Natural Resources
  Management, promoting, participatory in
  formulation of forest protection regulation
- 8. Maintain and safeguard local forestland stewardship partly by sustainable forestland use

## Results

- An equal and complete forestland use planning in Bac Lang commune with:
- 261/264 households (98.87%)
   and 11/11 communities (100%)
   got Forestland use certificate
   (Red Book)
- Forest Protection regulation developed at village level as pilot model
- 01 traditional Healers Society established and networking
- Youth Union, Women Union and Healers have equal right in use and management of their forest



The First Global Conference of the IPS 10-12 March 2011- Nagoya, Japan

## Key discussion issues

- Object of policy process: not only "people-forest" but also "people-people" relationship
- Key Actor: Multiple actors; state and non-state;
- Implementation approach: Decentralized/bottom-up;
- Conflict resolution mechanism: to combine the state law and community traditions about fairness and justice; integrating state law and customary law
- Perspective: completion the formalities forestland use certificate and follow up support (CBOs establishment, nursery techniques, indigenous knowledge promotion, ect),

## Recommendation

- Further and more detailed research about the processes and outcomes of the state-community-NGO dispute settlement mechanism, that are between poor and influential people
- a research for the expected dynamic and changing gender relations within households and communities after the forestland re-allocation process concluded through the CIRUM project
- Further and more services assistance on Biodiversity conservation as well as research on Customary law of Dao and Tay people on use and management of natural resources in Bac Lang

# Thank you for your attention!